

### **Executive Committee**

Jeff Baker Chair Colleen Whitlow Vice Chair Steve Conklin Secretary Immediate Past Chair

Richard Kondo Treasurer Douglas W. Rex Executive Director



# Agenda Finance and Budget Committee Wednesday, September 18, 2024 5:45 p.m. – 6:15 p.m. 1001 17th St. 7th Floor, Red Rocks Conference Room Denver, CO

Persons in need of auxiliary aids or services, such as interpretation services or assisted listening devices, are asked to contact the Denver Regional Council of Governments at least 72 (three business days) hours in advance of the meeting. If you have difficulty using this document's content, please email access@drcog.org or call 303-455-1000.

1. Call to order

# Consent agenda

- 2. Move to approve Consent agenda
  - A. Summary of August 21, 2024 meeting (Attachment A)
  - B. Resolution authorizing the Executive Director to distribute up to \$500,000 in federal fiscal year 2025 NSIP funds to contracted nutrition providers. (Attachment B)
  - C. Resolution authorizing the Executive Director to accept funds of \$80,000 from the City of Aurora to expand transportation services for its older adult residents.

    (Attachment C)

## **Action items**

- 3. Discussion of a resolution authorizing the Executive Director to negotiate and execute a contract with Radian for the 303 Artway/Montbello Loop Implementation Plan in an amount not to exceed \$250,000 and a term of 14 months from the date of contract execution. (Attachment D) Ron Papsdorf, Director, Transportation Planning and Operations
- 4. Discussion of a resolution authorizing the Executive Director to negotiate and execute a contract with Toole Design for the Brighton Core Circulation Study in an amount not to exceed \$300,000 and for a term of 14 months from the date of contract execution. (Attachment E) Ron Papsdorf, Director, Transportation Planning and Operations

5. Discussion of a resolution authorizing the Executive Director to accept funds from the Colorado Department of Local Affairs, Colorado's Energy and Mineral Impact Assistance Fund, in the amount of \$200,000 for a one-year term to support the development of a regional housing strategy.

(Attachment F) Sheila Lynch, Director, Regional Planning and Development

# **Administrative items**

- 6. Report of the Chair
- 7. Report of the Executive Director
- 8. Next meeting October 16, 2024
- 9. Other matters by members
- 10. Adjourn

